

The Evolution of Evil

- **Anger** – “***a strong feeling of displeasure and usually of antagonism***”
- “**Wrath is to be distinguished from anger, in this respect, that *thumos* indicates a more agitated condition of the feelings, an outburst of wrath from inward indignation, while *orge* suggests a more settled or abiding condition of mind, frequently with a view to taking revenge. *Orge* is less sudden in its rise than *thumos*, but more lasting in its nature.**” – Vine’s

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- **Anger:**

- **Can lead to sin – Col. 3:8, Eph. 4:31, Eph. 4:26, Jas. 1:19-20**

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- **Resentment** - *a feeling of indignant displeasure or persistent ill will at something regarded as a wrong, insult, or injury; to hold a grudge*
- **Allows anger to fester in the mind –**
I Cor. 10:10, Phil. 2:14, Jas. 5:9

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- **Hate** - *intense hostility and aversion usually deriving from fear, anger, or sense of injury; extreme dislike or disgust; intense ill will or resentment that is usually mutual*
- **Miseo** - *malicious and unjustifiable feelings towards others, whether towards the innocent or by mutual animosity; (of a right feeling of aversion from what is evil)*

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- **Hate, Hatred toward others**
 - **Is sinful and condemned – Matt. 5:43-44, Luke 6:27,**
 - **Is shown in actions despite words – I Jn. 2:9, 3:15, 4:20**
 - **We are told to hate sin, not people – Jude 1:23 (garment), Rev. 2:6, 15 (deeds, doctrine)**