

The Good News

October 23rd, 2022

Volume 22. Issue 39

Living on Mount Zion

By Michael McCleeary

n Exodus 19 and 20 we read that Mt. Lord". He tells them to look carefully so that they Sinai trembled at the voice of God; there was may understand what the grace of God delightning and thunder, and the entire mountain mands. was filled with smoke. It must have been a truly incredible and terrifying experience for everyone involved. We read that the people trembled and bring a stricter judgment: The Hebrew writer were afraid, and Heb. 12:18-21 tells us that even makes it abundantly clear that we must not Moses was fearful. In these experiences we can refuse Him who speaks to us concerning His glimpse just how powerful our God is and why word and what He expects from us. We find that we should always seek to serve Him. Further in judgment is coming in the form of God "shaking" Hebrews 12, we find that the Hebrew writer cites all things that are not eternal, so that which is not the events on Mt. Sinai for a specific reason. Let shaken will be saved. us look further into this:

As we read Heb. 12:18-24, what stands out to us nant that promises better things than the old is that the Hebrew writer contrasts the "moun- one, including salvation from sins and an eternal tain" that we have not come to versus the "moun- home in Heaven with God. However, it is not tain" to which we have come. The writer is simply given to us without conditions; we must making the point that we have not come to that live in peace and holiness, seeking always to be same mountain in the wilderness that cannot be pleasing to God, understanding that one day touched and that should inspire fear. Rather, we judgment will come. Will we be ready? have come to Mount Zion, (not a physical mountain but a spiritual one), with a heavenly Jerusalem as its city. In addition, we have a perfect Mediator over this new covenant, Jesus Christ our High Priest.

Heb. 12:14-17 - More, therefore, is expected and demanded of us: Why does the Hebrew writer describe this contrast between mountains? He does it to inspire the Jewish brethren to remain steadfast in Christ and not go back to the Old Law. He encourages them to pursue peace and holiness in order to "see the

Heb. 12:25-27 – Higher expectations

This spiritual mountain that Christ has es-Heb. 12:18-24 - Our "better" mountain: tablished (See Dan. 2:35,45) is the new cove-