

The Argument Regarding “One Cup”

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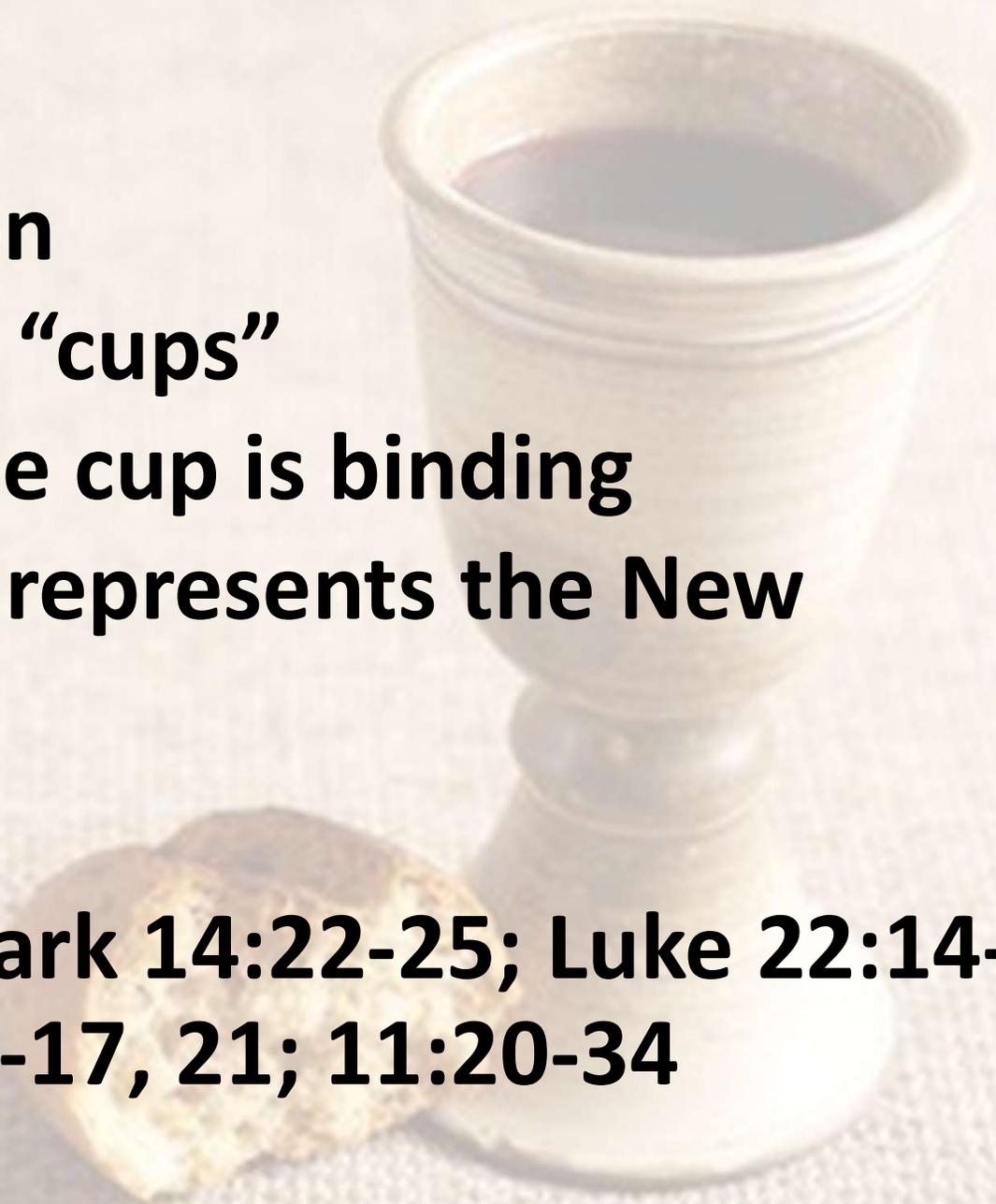


Or This?



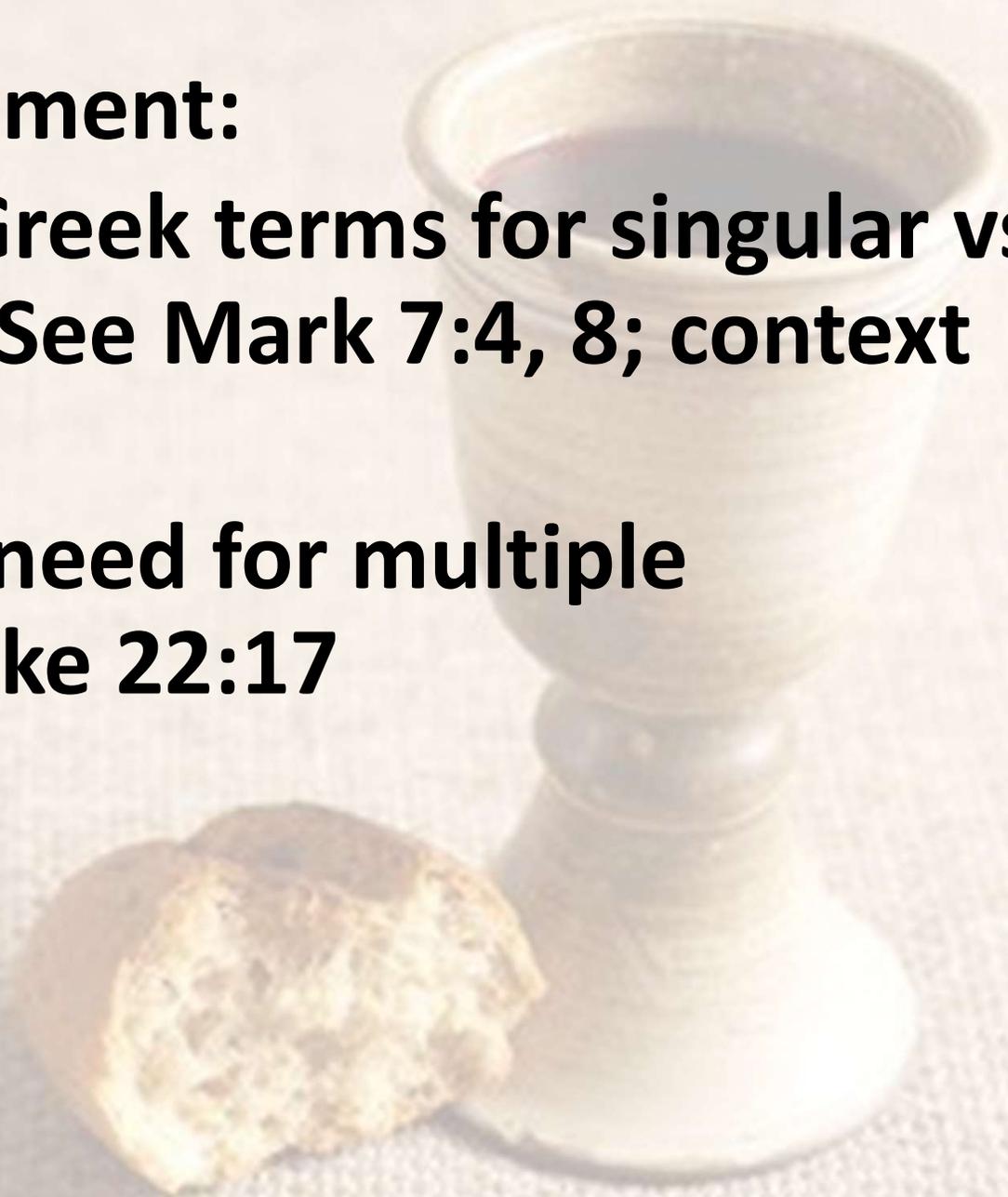
The Argument Regarding “One Cup”

- **Argument:**
 - **Binding to salvation**
 - **Jesus does not say “cups”**
 - **The example of one cup is binding**
 - **Jesus says the cup represents the New Testament**
- **Scriptures:**
 - **Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20, 30; I Cor. 10:16-17, 21; 11:20-34**



“One Cup-One Bread”

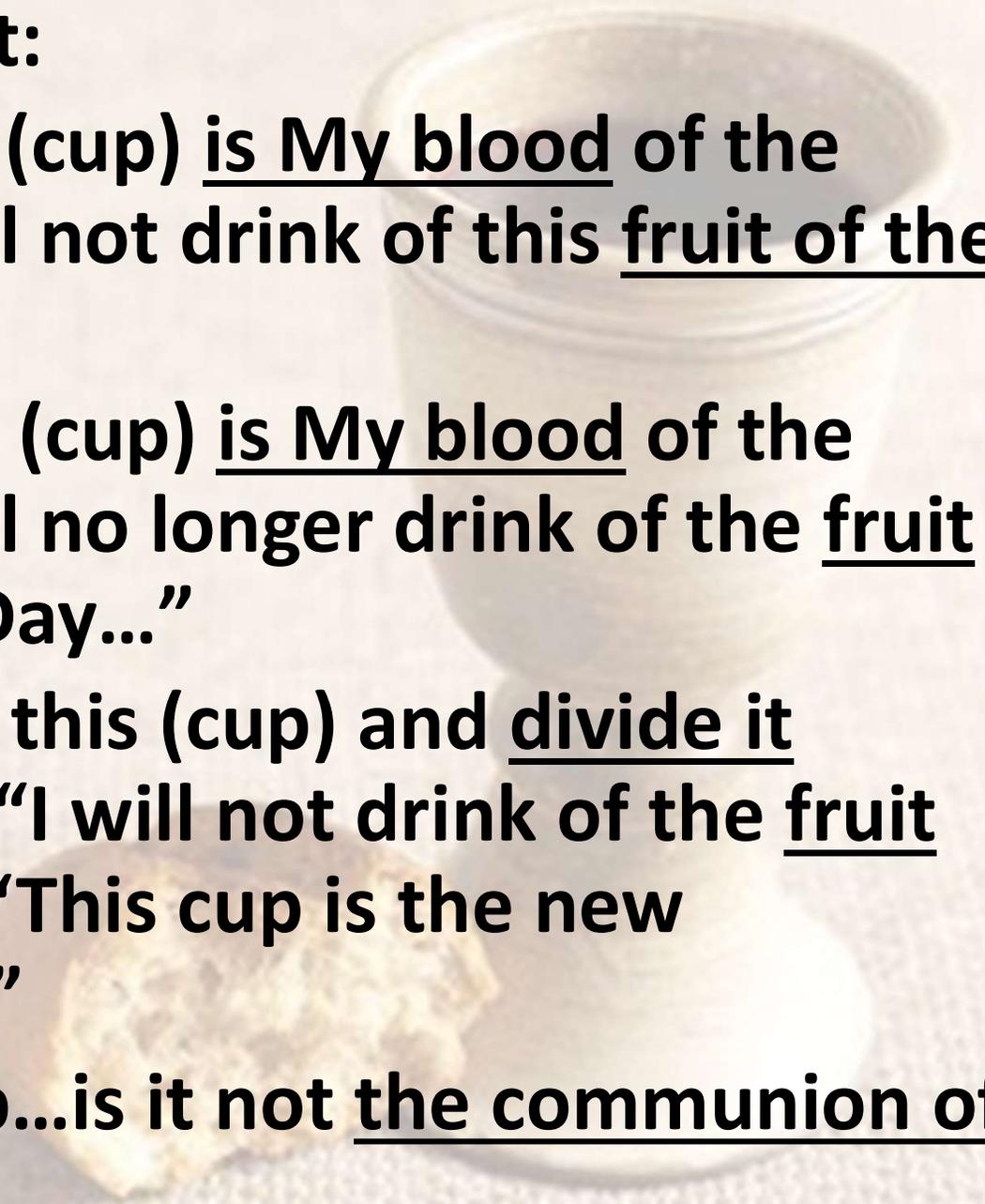
- **Addressing the Argument:**
 - **No difference in Greek terms for singular vs plural for “cup” – See Mark 7:4, 8; context determines**
 - **Jesus implies the need for multiple “containers” in Luke 22:17**



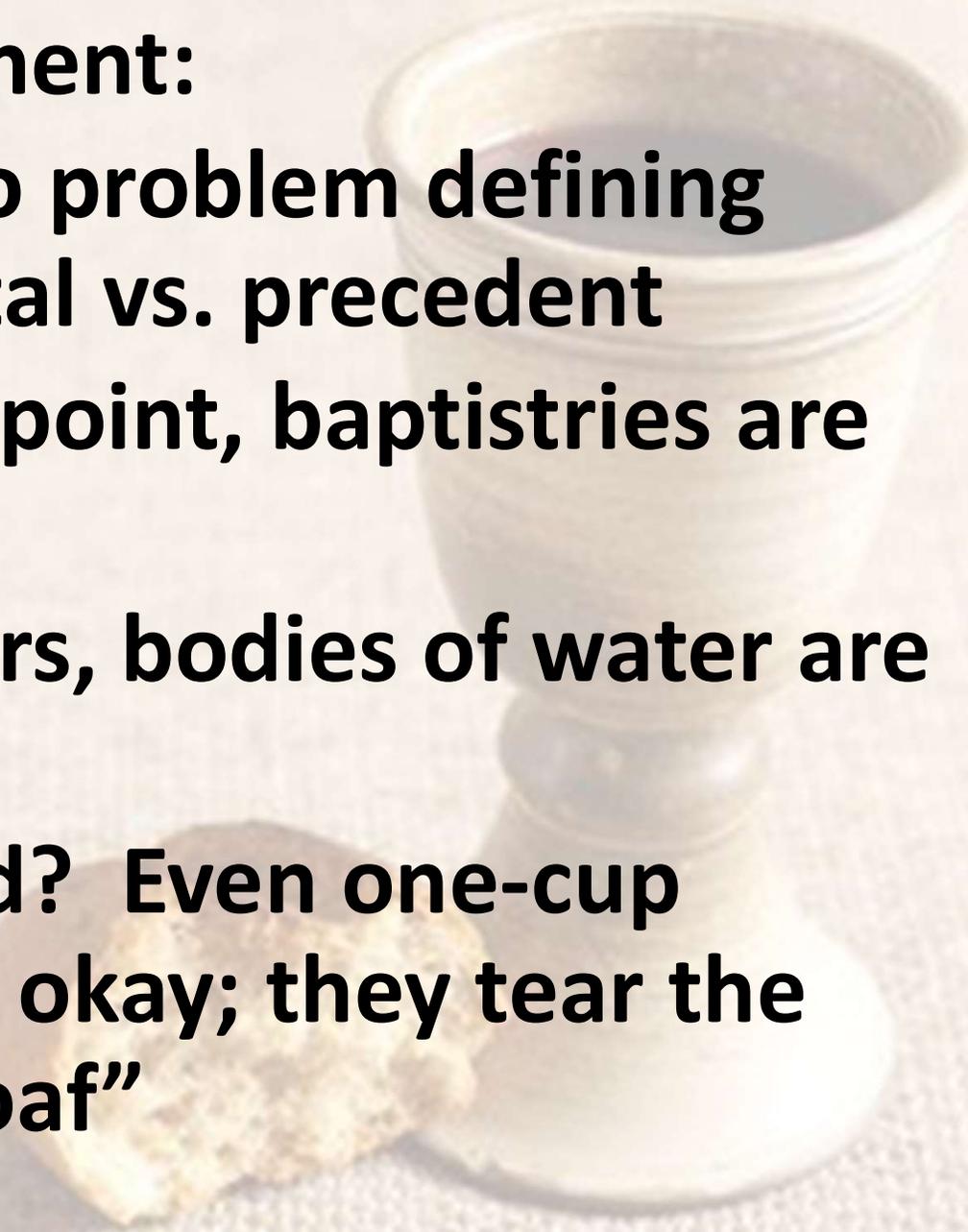
“One Cup-One Bread”

- **Addressing the Argument:**
 - **Metonymy – Grammatical device by which one word is used to represent another that it suggests, i.e., the container for the thing contained**
 - **Examples: Noah’s “house” – Heb. 11:7; Jacob’s well – John 4:12;**
 - **The thing named does not have to be present with the thing suggested – “the White House”**
 - **May suggest more than one – “hitting the bottle”, “she raised her children on the bottle”**

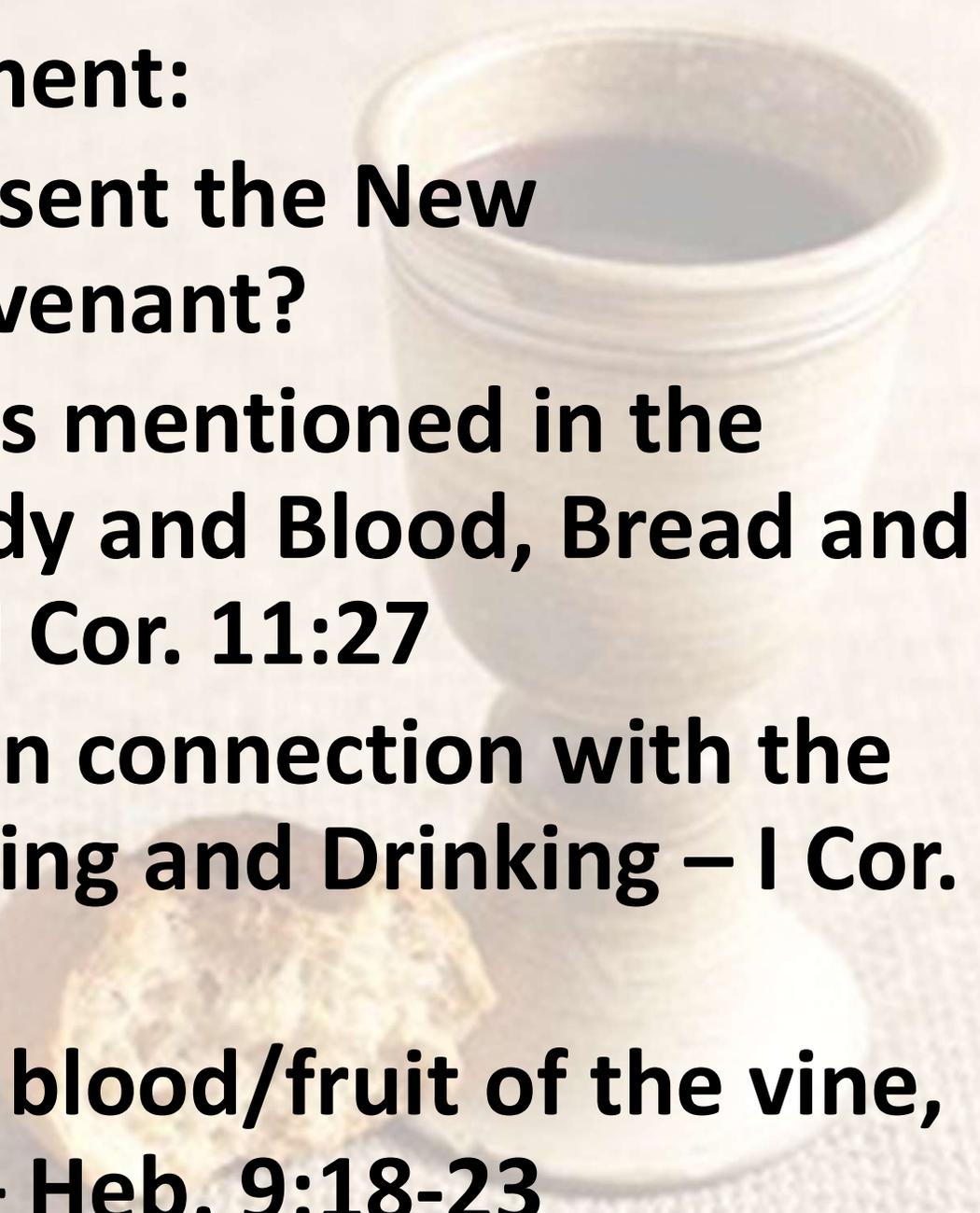
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- Addressing the Argument:
 - Matt 26:28-29 – “This (cup) is My blood of the new covenant” ... “I will not drink of this fruit of the vine from now on...”
 - Mark 14:24-25 – “This (cup) is My blood of the new covenant” ... “I will no longer drink of the fruit of the vine until that Day...”
 - Luke 22:17-20 – “Take this (cup) and divide it among yourselves” ... “I will not drink of the fruit of the vine until...” ... “This cup is the new covenant in My blood”
 - I Cor. 10:16 – “The cup...is it not the communion of the blood of Christ?”
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“One Cup-One Bread”

- **Addressing the Argument:**
 - **Issue also speaks to problem defining expedient/incidental vs. precedent**
 - **Song books, powerpoint, baptistries are expedients**
 - **“Upper room”, rivers, bodies of water are incidentals**
 - **Plates for the bread? Even one-cup brethren say this is okay; they tear the pieces from “one loaf”**
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- A white ceramic chalice with a stem and a white plate with a piece of bread. The chalice is filled with a dark liquid, likely wine. The bread is a small, round, golden-brown loaf, partially broken into pieces. The background is a light, textured surface.

“One Cup-One Bread”

- **Addressing the Argument:**
 - **Does the cup represent the New Testament/new covenant?**
 - **Only TWO elements mentioned in the Lord’s Supper – Body and Blood, Bread and Fruit of the Vine – I Cor. 11:27**
 - **Only TWO actions in connection with the Lord’s Supper – Eating and Drinking – I Cor. 11:26**
 - **The focus is on the blood/fruit of the vine, not the container – Heb. 9:18-23**
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Doesn't
matter –
but
neither
can be
bound

