

**Show that it could
not forgive sins?
Heb. 10:4**

**Show by prophecy that
God had planned another
one all along? Heb. 10:1**

**How would you teach
someone that the Old Law
couldn't save souls?**

**Show that Jesus did away
with that which was
“contrary to us”? Col. 2:14**

**Show by a different
means that the Law
couldn't save...**

How did the Hebrew writer show the Old Law couldn't save? Heb. 7:19

- **Melchizedek – Who was he? Heb. 5:9-11**
 - Was “King of Salem” – **Gen. 14:18**
 - Was “made like the Son of God” – **Heb. 7:3**
 - Was “without father, without mother, without genealogy, having neither beginning of days nor end of life” – **Heb. 7:3**
 - Name in Hebrew is “King of Righteousness”

How did the Hebrew writer show the Old Law couldn't save?

- **Melchizedek – Who was he?**
 - **Gen. 14:18-20** – **Priest of the Most High God**
 - **King of Salem**
 - **Jerusalem?**
 - **Peace?**
 - **Melchizedek blessed Abram**
 - **“And he gave him a tithe of all.”**

How did the Hebrew writer show the Old Law couldn't save?

- **Melchizedek – Who was he?**
 - **Psm. 110:4** – Messianic prophecy
 - **Messiah set at right hand of God**
 - **People will be volunteers**
 - **Priest after the order of Melchizedek, not Aaron or Levi**
 - **Quoted in Heb. 5:6, 10**
 - **Jesus is associated with this priest in Heb. 6:20**

How did the Hebrew writer show the Old Law couldn't save?

- **Melchizedek – Who was he?**

–**Heb.7:1-25**

- **He has no genealogy, beginning or end**

–**Divine?**

»**No. There isn't any recording...**

- **“Consider how great this man was...”**

–**Abraham, Levi paid tithes**

How did the Hebrew writer show the Old Law couldn't save?

- **Melchizedek – What was the Hebrew writer's purpose in using him?**
 - **To show that Jesus' priestly order is perfect, as opposed to the Levitical (7:11)**
 - **The High Priests were not perfect, and because there was a change of priesthood, there was a need for a change of the law**
 - **The order of Melchizedek was set first!**

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**Show that the
priesthood was
imperfect– Heb. 7:11**