

# Jeremiah: Just the “weeping” prophet?

**Josiah – 640-609 BC**

**Jehoahaz – 609 BC**

**Jehoiakim – 609-598 BC**

**Jehoiachin (Jeconiah) – 598 BC**

**Zedekiah – 597-586 BC**

**Jeremiah –**

**Born – 650-ish BC**

**“Called” – 627 BC**

**Prophesied – 41 years**

**Died – ???**

# I. Jeremiah: A man of the spoken word

- **Inspired of God-verbal – 1:4-10**
  - *“I have put my words in your mouth”*
- *“Thus saith Jehovah”, “Jehovah hath spoken”* – **2:1-4; 13:15**
  - **Not Jeremiah**
- *“Diminish not a word”* – **26:2**
  - **Not paraphrased, “thought-inspired”**
- **Men spoke from God**
  - **II Pet. 1:20-21; I Cor. 2:13**

## II. Jeremiah: A man of the written word

- **Writings-the very words of God – 30:1-2, 4**
- **The process of writing – 36:2-4**
  - **God**
  - **Jeremiah**
  - **Baruch (36:6-8)**
- **All Scripture is God-breathed-writings – II Tim. 3:16-17**

### III. Jeremiah: A man of prayer

- Interceding in prayer for his people – **14:7-9**  
– God answers “*no*”, **vs.10**
- Had to be warned at least 3 times not to pray for his people – **14:11-12; 11:14-15; 7:16**
- When repentance is not shown, God does not offer His favor – **Heb. 10:26-27; Prov. 1:20-33**
- Prayer is an avenue to let God handle our hurt – **20:7-12. 15:15, 11:20**
  - **Rom. 12:19** – “*Vengeance is mine!*”
  - **I Pet. 5:6-7** – He cares for us

## IV. Jeremiah: A man

- **Inspired man, but still a man – 1:8, 17**
  - He didn't have a positive message
- **Inspired men need boldness to speak – Acts 4:29; Eph. 6:19-20; Col. 4:4**
- **Considering Jeremiah's earnestness – 20:9**
  - *“As a burning fire...I cannot contain”*
  - *“Woe is me if I preach not the Gospel”*  
(I Cor. 9:16)
  - **Do we hold it in? Or must we let it out?**

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**Why the reform?  
II Kings 22:20; 23**

**Why 41 years of warning  
and pleading? Jer. 38:17-23**

**God’s longsuffering can help this generation  
escape destruction! II Pet. 3:9, 15; Heb. 3, 4**