



# The Good News

June 4th, 2017

Volume 17, Issue 23

## ***The Nature of our Change in Christ***

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Life is full of learning and growing. We see this all around us, from little children to older adults. We grow and learn about the world around us and what it means to be a productive member of society. Modern science teaches us that the early developmental years for a child, from ages 1-16, are the crucial years in which a child determines their character and behavior. Beyond 20 years of age people rarely change their established character, mental process, and behavior. However, we find an exception to this rule in the change that can be brought about by God's word. For the next few paragraphs, let us consider the nature of our change in becoming Christians as described for us by Peter.

We once were willingly sinful creatures – **I Peter 4:3**, *“For we have spent enough of our past lifetime in doing the will of the Gentiles – when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.”* Peter describes in one verse the character and behavior that we used to exhibit by listing the different sinful qualities of conduct in which we were once engaged. The term “lewdness” describes the concept of “excess, absence of restraint, wantonness”. “Lusts” describes “strong desires”, and when coupled with the context describes “strong sinful desires”. “Drunkenness” is literally “to bubble up, or overflow, with wine” and describes the concept of inebriation and impaired judgment. “Revelries” means “a revel, carousal” and described by Vine’s as the “consequence of drunkenness”. “Drinking parties” is defined as “a drinking bout, carousal” or, to put it in more modern vocabulary, “social drinking”. Finally, “abominable idolatries” is defined as “illegal or unlawful worship”. While each individual description may not have applied to our life before we became a Christian, we see the type of mindset behind them:

unrestrained, selfish, desires that ruled our thoughts and actions.

We no longer live for the “lusts of men” – **I Peter 4:2**, *“...that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.”* Peter makes it clear that while we are “in the flesh” (i.e. living, alive) we are to no longer be slaves to our passions and sinful desires, but rather be servants to the will of God, effectively changing the core of our character and behavior to be in line with the will of God.

We no longer “fit in” among our peers of the world – **I Peter 4:4**, *“In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.”* The term “strange” here means “surprising”, and the phrase “flood of dissipation” means “overflowing excess of prodigality”. Peter suggests that it will be obvious to those around us that we have changed our ways and that they will not always be appreciative of the change.

The nature of our change as Christians is that our entire character and mindset changes to submit to the will of God. As a result, our conduct and behavior change so as to fall in line with what is commanded by God, as is fitting of a Christian. The challenge for us is to remind ourselves daily that we are not to be like those we see around us, nor engaged in the sinful activities of those around us. Let us always remember that we have been bought with a price, and therefore should conduct ourselves accordingly.