

Faith-only?

**Is this how one
“accepts Jesus” into
their heart?**

**Rom. 10:13 *“For ‘whoever
calls on the name of the Lord
shall be saved’”***

**Start quoting other
passages?**

Avoid Rom. 10?

Does Rom. 10 teach faith-only?

- **Only two ways to apply Scripture:**
 - **Apply the way the writer applies**
 - **Apply the spiritual principle being established**
 - **To say that **Rom. 10** is teaching the only means of salvation is to assume that Paul's context is dealing with salvation for all...**

Does Rom. 10 teach faith-only?

- **What is Paul's context?**
 - **Vs. 1-4** – Israel's salvation
 - Israel refuses to accept God's righteousness
 - **Vs. 5-13** – The righteousness of law and faith
 - **Vs. 14-15** – The necessity of preaching
 - **Vs. 16-21** – Israel has been given ample opportunity to obey

Does Rom. 10 teach faith-only?

- **What is Paul's point? (application)**
 - **Key verses – Vs. 3-4**
 - **What Israel lacks is a heart that is willing to submit to the righteousness of God**
 - **Vs. 9-10 show what Israel must do in order to have a heart that is acceptable**

Does Rom. 10 teach faith-only?

- **How do I prove that there is more to salvation?**
 - **Show that context is dealing with one's heart and attitude (specifically Israel's)**
 - **Law still exists (v.4; 9:30-32)**
 - **There are still things I must “do” (v.6-8 – commandments)**
 - **Righteousness requires obedience (vs.10, 16; 6:16)**

Does Rom. 10 teach faith-only?

- **How do I prove that there is more to salvation?**
 - **Context AND application must harmonize with the rest of the Gospel**
 - **Mark 16:16** – **Belief + Baptism is necessary**
 - **Acts 2:38** – **Repentance + Baptism takes away sin**
 - **Rom. 6:1-8** – **Baptism + obedience leads to eternal life**
 - **Acts 8:26-39** – **Belief + confession + baptism brings salvation**

Does Rom. 10 teach faith-only?

- **Three ironic issues with faith-only:**
 - To use **Rom. 10** as proof of faith-only doctrine, and the exclusion of all other passages, shows the same heart as Israel with the desire to establish own righteousness
 - In establishing their own righteousness, they add something to **Rom. 10** that is never mentioned – repentance
 - They take away a key part of “calling on the name of the Lord” **Acts 22:16**

**This is not what Rom. 10
teaches!**

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**Rom. 10:13 *“For ‘whoever
calls on the name of the Lord
shall be saved’”***

**Show from context why it does
not teach this, then use other
passages.**